

**Name of Grant Program:** Perkins IV - Business Professionals of America  
Career/Vocational Technical Education Student  
Organization – Round 2

**Fund Code:** 414-A1

### **PART III – REQUIRED PROGRAM INFORMATION**

Please provide:

1. a list that includes the name, business address, email address, and telephone number of each member of the Massachusetts Business Professionals of America (MBPA) Board of Directors. The list shall include the name of the chairperson;
2. a written statement from the MBPA Board of Directors acknowledging that grant funds will be used to increase the participation of students who are members of special populations, i.e., students with disabilities, students with limited proficiency in English, students from economically disadvantaged families, including foster children, students who are single parents and/or pregnant, and students pursuing careers that are nontraditional for their gender. The members of the Board of Directors shall sign the statement;
3. a written statement signed by the Superintendent of the school district that would be the lead agency for the grant, that the school district, as lead agency, is responsible for all fiscal and programmatic responsibilities under the grant;
4. a description of how the grant project will increase the participation of students who are members of special populations in MBPA;
5. the estimated number of students to be served statewide during the 2009-2010 school year;
6. the student membership dues structure, i.e., the amount of dues for individual student membership and the share that is contributed to the state and national organization;
7. a description of the provisions that are made for the payment or waiver of dues for students from economically disadvantaged families, including foster children;
8. a description of the benefits received by members in total participation chapters, if applicable; and
9. resumes for all staff who would be funded from the grant.